Crowned
1 Kings 2:19
Sermon Outline

A. A Woman of Honor (vs. 19):

1. **Went** – Bathsheba was on a mission of her own ignited by Adonijah’s request. She kept her word.

2. **Speaking** – Bathsheba was deliberate in seeking to communicate with Solomon so much so that she came to him while he was sitting on his throne.

3. **Speaking** – Bathsheba had direct access to her son.

4. **The king arose; to establish** – Solomon stood up deliberately as if this is what he is going to do every time his mother comes in.

5. **The king arose; to establish** – Solomon stood up with a sense of resolve or firmness demonstrating by his body language how strongly he feels about his mother.

6. **The king arose** – Solomon’s kingship never change his heart towards his mother.

7. **Meet** - Solomon’s movement to his mother is purposeful. He seems to have decided once he got up what he would do for his mother so he rushes to meet her.

8. **Meet** – No one would can distract him and no one tries.

9. **Meet** – The king of Israel stops at her presence and gives her honor.

B. All Worth It (vs. 19b):

1. **Bowed; Worship** – By bowing down Solomon, in front of all those who are in his court, reverence his mother (something that as a Jew no one would be upset about). He provided to her complete respect.

2. **Bowed** – Solomon humbles himself while elevating his mother.

3. **Bowed** – By bowing she is no longer the 7th wife she is the first lady.
4. He sat on his throne set; put – After providing his mother respect Solomon reasserted himself as king because he seem resolved at giving his mother honor. He can best do this from his throne.

5. He had a throne set – Solomon in his kingly role had someone get another throne and set it next to his. Notice it was not a chair it was another throne.

6. She sat; lived – Bathsheba immediately sat with no intent of ever moving from her position of honor.

7. She sat; lived – It is not like Bathsheba insisted on not being in such a prominent position or invading her son’s space as a new king. Bathsheba took her place with no intent of leaving. The verb here expresses permanence.

8. Right hand – By placing her on his right hand he establishes her prominence and authority. It implies in some cultures that Bathsheba has the same authority as he does.

9. Right hand – A man dishonored her but her child blessed her forever.

10. Right hand – She has widows benefits and access to all of Solomon’s wealth.

11. Bathsheba – Bathsheba, because of her resolve to live a focused productive life, is completely redeemed and her life is completely restored beyond what it ever was.